



## Teller County Public Health & Environment

To: Teller County Board of Health  
Ross Herzog, Teller County Administrator

From: Michelle Wolff, Director

Date: December 18, 2025

**Re: Agenda for January 6, 2025, Board of Health Meeting**

Date: **Tuesday, January 6<sup>th</sup>, 2026**  
Time: **9:30-11:30 a.m.**  
Location: **800 Research Suite 230  
Woodland Park, Colorado 80863**

- |              |              |                                                                                             |
|--------------|--------------|---------------------------------------------------------------------------------------------|
| <b>09:30</b> | <b>I.</b>    | <b>Review and Approval of Minutes from October 7th, 2025</b>                                |
| <b>09:35</b> | <b>II.</b>   | <b>Teller County Free Dental Clinic<br/>Dr. Stephanie Kaufman</b>                           |
| <b>09:50</b> | <b>III</b>   | <b>Teller County Oxygen Needs</b>                                                           |
| <b>10:10</b> | <b>IV.</b>   | <b>Variance Application 1502 C 25- Austin May</b>                                           |
| <b>10:30</b> | <b>V.</b>    | <b>Report- Michelle Wolff &amp; Austin May<br/>General Program Updates<br/>BoH Training</b> |
| <b>11:10</b> | <b>VI.</b>   | <b>Budget Review – Mackenzie Marsolini<br/>FY 2026 Grant Cycle</b>                          |
| <b>11:20</b> | <b>VII.</b>  | <b>Questions/Concerns/Open Discussion</b>                                                   |
| <b>11:30</b> | <b>VIII.</b> | <b>Adjourn</b>                                                                              |

**Next BoH Meeting:**

**April 21, 2026 (tentative)**

**9:30-11:30 a.m.**

**800 Research Drive Ste. 230**

**Woodland Park, Colorado**